



Notice and Agenda

Special Meeting

10 E. Mesquite Blvd. 2nd Floor
THURSDAY, MARCH 5, 2026 - 2:00 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. **Public Comment**

- 1.1 Public Comment
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2. **Consent Agenda**

- 2.1 Consideration of approval of the March 5, 2026 STR Committee Agenda, and the February 26, 2026 STR Committee Meeting Minutes.
- Public Comment
 - Discussion and Possible Action
- [Cover Page](#)
- [A 03.05.2026.pdf](#)
- [STR Draft Meeting Minutes 02.26.2026.pdf](#)

3. **Administrative Items**

- 3.1 Consideration of Making a Recommendation to Council to Pursue Amendments to AB 363 Prior to 2030.
- Public Comment
 - Discussion and Possible Action
- [Cover Page](#)

[AB363_EN.pdf](#)

3.2 Consideration of Recommendation to Council of When to Review Fully Implementing AB 363 into Title 2 Chapter 13.

- Public Comment
- Discussion and Possible Action

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[MMC 2-13 Vacation Home Rental.pdf](#)

3.3 Consideration of Review of What Portions of AB 363 to Recommend for Implementation.

- Public Comment
- Discussion and Possible Action

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3.4 Discussion and Possible Action of Possible Cap on STRs

- Public Comment
- Discussion and Possible Action

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[Memorandum for Spacing Consideration.pdf](#)

3.5 Discussion and Possible Action of Application Process and Enforcement Procedures.

- Public Comment
- Discussion and Possible Action

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[Local contact Response Agent Agreement.docx](#)

[Neighbor Postcard.docx](#)

[Presentation from Amy Possible Solutions.docx](#)

3.6 Consideration of Review of Amendments Title 2 Chapter 13 to Recommend to Council.

- Public Comment
- Discussion and Possible Action

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3.7 Consideration of Future Meeting Dates.

- Public Comment
- Discussion and Possible Action

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4. Committee Comments and Reports

4.1 Committee Comments and Reports

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5. Public Comment

5.1 Public Comment

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6. Adjournment

6.1 Adjournment

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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada
2. Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada
3. Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada
4. Mesquite Library, 121 W. First North, Mesquite, Nevada

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>